**Karmaveer Bhaurao Patil University, Satara**

**Proforma – C**

**Proforma for Promotion of Assistant Professor under 7th Pay Commission**

**Academic Level 10 to 11, Academic Level 11 to 12**

**Name of the Constituent College:** ………………………………………………………………………..

**Place:** Satara **Date :**………………………

A Meeting of the Selection Committee constituted under the UGC Career Advancement Scheme as notified by …

1. Govt. of Maharashtra, vide G.R. No. Misc-2018/C.R.56/18/UNI – I dated 08/03/2019 and as per the order No. SU/EST/PG/DRPL/402 dated 02/04/2019.
2. UGC notification F-1-2/2017 (EC/PS) dated. 18/07/2018, Govt. of Maharashtra vide Corrigendum No. Misc./2018/C,R56/18.UNI-1 dated. 10/05/2019 for placement as **Assistant Professor** (Academic Level 11 and Academic Level 12) in the subject of **………………………….** was held in the office on ……………………… at **Karmaveer Bhaurao Patil University, Satara** When the following Members were present.

|  |  |  |
| --- | --- | --- |
| **Members** | **Designation** | **Name** |
| The Principal of the college | Chairperson |  |
| Head of the department concerned from the college | Member |  |
| Joint Director Higher Education or his /her nominee | Member |  |
| Subject expert nominated by the Vice-Chancellor | Member |  |
| Subject expert nominated by the Vice-Chancellor | Member |  |

After Verifying the relevant details of service record, Self-appraisal /API reports /ASER Reports, Details of Courses/Program attended and u undertaking of non-involvement in Private coaching classes. The Selection Committee unanimously resolves to recommend that **………………………………………..** be placed in **Assistant Professor** in the **Academic Level 11 / Academic Level 12** W.e.f.----------------------------

|  |  |  |
| --- | --- | --- |
| **Members** | **Designation** | **Signature** |
| The Principal of the college | Chairperson |  |
| Head of the department concerned from the college | Member |  |
| Joint Director Higher Education or his / her nominee | Member |  |
| Subject expert nominated by the Vice-Chancellor | Member |  |
| Subject expert nominated by the Vice-Chancellor | Member |  |

Seal of the University Seal of the College

**Karmaveer Bhaurao Patil University, Satara**

**Proforma – C**

**Proforma for Promotion of Assistant Professor (College Librarian) under 7th Pay Commission**

**Academic Level 10 to 11, Academic Level 11 to 12**

**Name of the Constituent College:** ………………………………………………………………………..

**Place:** Satara **Date :**………………………

A Meeting of the Selection Committee constituted under the UGC Career Advancement Scheme as notified by …

1. Govt. of Maharashtra, vide G.R. No. Misc-2018/C.R.56/18/UNI – I dated 08/03/2019 and as per the order No. SU/EST/PG/DRPL/402 dated 02/04/2019.
2. UGC notification F-1-2/2017 (EC/PS) dated. 18/07/2018, Govt. of Maharashtra vide Corrigendum No. Misc./2018/C,R56/18.UNI-1 dated. 10/05/2019 for placement as **Assistant Professor** (Academic Level 11 and Academic Level 12) in the subject of **………………………….** was held in the office on ……………………… at **Karmaveer Bhaurao Patil University, Satara** When the following Members were present.

|  |  |  |
| --- | --- | --- |
| **Members** | **Designation** | **Name** |
| The Principal of the college | Chairperson |  |
| The Librarian, University Library; | Member |  |
| Joint Director Higher Education or his /her nominee | Member |  |
| Expert who are working Librarians nominated by the Vice-Chancellor | Member |  |
| Expert who are working Librarians nominated by the Vice-Chancellor | Member |  |

After Verifying the relevant details of service record, Self-appraisal /API reports /ASER Reports, Details of Courses/Program attended and u undertaking of non-involvement in Private coaching classes. The Selection Committee unanimously resolves to recommend that **………………………………………..** be placed in **Assistant Professor** in the **Academic Level 11 / Academic Level 12** W.e.f.----------------------------

|  |  |  |
| --- | --- | --- |
| **Members** | **Designation** | **Signature** |
| The Principal of the college | Chairperson |  |
| The Librarian, University Library; | Member |  |
| Joint Director Higher Education or his /her nominee | Member |  |
| Expert who are working Librarians nominated by the Vice-Chancellor | Member |  |
| Expert who are working Librarians nominated by the Vice-Chancellor | Member |  |

Seal of the University Seal of the College

**Karmaveer Bhaurao Patil University, Satara**

**Proforma – C**

**Proforma for Promotion of Assistant Professor (Physical Education and Sports) under 7th Pay Commission**

**Academic Level 10 to 11, Academic Level 11 to 12**

**Name of the Constituent College:** ………………………………………………………………………..

**Place:** Satara **Date :**………………………

A Meeting of the Selection Committee constituted under the UGC Career Advancement Scheme as notified by …

1. Govt. of Maharashtra, vide G.R. No. Misc-2018/C.R.56/18/UNI – I dated 08/03/2019 and as per the order No. SU/EST/PG/DRPL/402 dated 02/04/2019.
2. UGC notification F-1-2/2017 (EC/PS) dated. 18/07/2018, Govt. of Maharashtra vide Corrigendum No. Misc./2018/C,R56/18.UNI-1 dated. 10/05/2019 for placement as **Assistant Professor** (Academic Level 11 and Academic Level 12) in the subject of **………………………….** was held in the office on ……………………… at **Karmaveer Bhaurao Patil University, Satara** When the following Members were present.

|  |  |  |
| --- | --- | --- |
| **Members** | **Designation** | **Name** |
| The Principal of the college | Chairperson |  |
| The University Director, Physical Education and Sports; | Member |  |
| Joint Director Higher Education or his /her nominee | Member |  |
| Experts in Physical Education and Sports Administration from University System nominated by the Vice-Chancellor | Member |  |
| Experts in Physical Education and Sports Administration from University System nominated by the Vice-Chancellor | Member |  |

After Verifying the relevant details of service record, Self-appraisal /API reports /ASER Reports, Details of Courses/Program attended and u undertaking of non-involvement in Private coaching classes. The Selection Committee unanimously resolves to recommend that **………………………………………..** be placed in **Assistant Professor** in the **Academic Level 11 / Academic Level 12** W.e.f.----------------------------

|  |  |  |
| --- | --- | --- |
| **Members** | **Designation** | **Signature** |
| The Principal of the college | Chairperson |  |
| The University Director, Physical Education and Sports; | Member |  |
| Joint Director Higher Education or his /her nominee | Member |  |
| Experts in Physical Education and Sports Administration from University System nominated by the Vice-Chancellor | Member |  |
| Experts in Physical Education and Sports Administration from University System nominated by the Vice-Chancellor | Member |  |

Seal of the University Seal of the College